

# NATIONAL WORKSHOP FOR HIGH COURT JUSTICES [P-1316]

(19<sup>th</sup> & 20<sup>th</sup> November, 2022)

*Academic Coordinators – Ms. Ankita Pandey & Mr. Krishna Sisodia, Faculty, NJA*

## PROGRAM SCHEDULE

SESSION & TIMING	THEMES	RESOURCE PERSON(S)
<b>DAY 1</b> <b>19<sup>th</sup> November, 2022 (Saturday)</b>		
<b>SESSION 1</b>  10:00 AM - 11:30 AM	<p style="text-align: center;"><b>Protection of Environment and Wildlife: The Judicial Approach</b></p> <p style="text-align: center;"><i>Proposed Scope of Discussion</i></p> <ul style="list-style-type: none"> <li>• Protection of Environment as a Constitutional Mandate</li> <li>• Judiciary as <i>parens patriae</i> to protect the Environment &amp; Wildlife</li> <li>• Role of Judiciary in developing Environmental Jurisprudence – Public Trust Doctrine, Polluter Pays Principle, Precautionary Principle etc.</li> <li>• The <i>vires</i> of Judicial Activism in protection of Environment &amp; Wildlife</li> <li>• Innovative Approaches to meet the Global Challenges</li> </ul>	<p><b>Justice A.K. Goel</b> <b>Mr. Ritwick Dutta</b></p>
11:30 AM - 12:00 PM	<b>Tea Break</b>	
<b>SESSION 2</b>  12:00 PM - 01:30 PM	<p style="text-align: center;"><b>Bail Jurisprudence: Nuances and Intricacies</b></p> <p style="text-align: center;"><i>Proposed Scope of Discussion</i></p> <ul style="list-style-type: none"> <li>• Fundamentals of Bail: <ul style="list-style-type: none"> <li>- Balancing Personal Liberty with Societal Interest</li> <li>- Expedious disposal of bail applications</li> <li>- Writing reasoned bail orders</li> <li>- Bail upon long incarceration pending trial</li> <li>- Consistency and Uniformity in grant of bail</li> </ul> </li> <li>• Conditional Bail: Scope and Limits</li> <li>• Anticipatory, Default and Transit Bail</li> <li>• Preventive Detention orders: Constitutional Legitimacy and Safeguards</li> <li>• Need for Reforms in existing Bail Jurisprudence</li> </ul>	<p><b>Dr. Justice B.S. Chauhan</b> <b>Mr. Sidharth Luthra</b></p>
1:30 PM – 2:30 PM	<b>Lunch Break</b>	
<b>SESSION 3</b>  02:30 PM – 04:00 PM	<p style="text-align: center;"><b>Developing Efficient Judicial System: Court and Case Management</b></p> <p style="text-align: center;"><i>Proposed Scope of Discussion</i></p> <ul style="list-style-type: none"> <li>• Use of Information and Communication Technology (ICT) in Judicial Proceedings and Administration of Courts</li> <li>• Role of a Judge in streamlining court processes</li> <li>• Organizing the Docket for effective Caseload Management: Prioritization of cases</li> <li>• Staff Management and Supervision: Inspiring commitment and catalyzing performance</li> <li>• Identifying good practices for effective disposal of cases</li> </ul>	<p><b>Justice Sandeep Mehta</b> <b>Justice R.C Chavan</b></p>
04:00 PM – 04:30 PM	<b>Tea</b>	

<b>DAY 2</b> <b>20<sup>th</sup> November, 2022 (Sunday)</b>		
<b>SESSION 4</b>  10:00 AM -11:30 AM	<b>Law of Contempt</b>  <i>Proposed Scope of Discussion</i> <ul style="list-style-type: none"> <li>• Jurisprudential Origins</li> <li>• Elements of Civil &amp; Criminal Contempt: Need for certainty and specificity</li> <li>• Exceptions and Defenses to Contempt</li> <li>• Contempt of Courts vis-à-vis Freedom of Speech and Expression: Balancing the Scales</li> <li>• Sentencing in Contempt cases</li> </ul>	<b>Dr. Justice B.S. Chauhan</b> <b>Justice S. Talapatra</b>
11:30 AM - 12:00 PM	<b>Tea Break</b>	
<b>SESSION 5</b>  12:00 PM - 01:30 PM	<b>Dimensions of Law Governing Medical Practitioners vis-à-vis Morality and Ethics</b>  <i>Proposed Scope of Discussion</i> <ul style="list-style-type: none"> <li>• Medical Negligence and Malpractice: Contours of Liability</li> <li>• Liabilities and Obligations in Transplantation of Human Organs</li> <li>• DNA analysis and its impact on judicial decision making</li> <li>• Confidentiality of medical records and Data Protection</li> <li>• Pandemic, Public Health and Medical Industry</li> <li>• Healthcare and Price Gouging: Ethical Conundrums</li> </ul>	<b>Justice K. Kannan</b> <b>Dr. Lalit Kapoor</b>
01:30 PM – 01:40 PM	<b>Feedback and Audit of the Course by Participants</b>	
<b>Lunch &amp; Departure</b>		

#### Academic Assistance

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